



Agricultural Conservation Easement Program (ACEP)



ALE



ALE-GSS



WRE



United States Department of Agriculture

Agricultural Land Easements

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Resource Conservationist
December 2, 2015



FY 2015 Enrollment

| Number of ACEP-ALE | Total Acres | Total Federal Contribution |
|--------------------|--------------|----------------------------|
| 12 | 2,355 | \$2,744,190 |

The Average Acres per Parcel 200 Acres

The Average Federal Contribution Requested was \$230,000

In FY2015 NRCS received almost 50 applications for over \$9,000,000.

Application Point Range from 324 – 95 points

Funded Applications Averaged 277 points with a range of 307.7 – 254.8



2016 Funding

- “ Ohio has been allocated \$4,159,470.00 for ALE
 - . The allocation must take into account all enrollment costs including Federal Funds requested and Hazardous Materials Record search
- “ Estimate 15 . 20 parcels to be funded



Time Frame

| Deadline Date | Action |
|--------------------|---------------------------------------------------------------------------------------------------------------|
| January 15, 2016 | <p style="text-align: center;"><u>Application Deadline</u> All applications must be submitted to NRCS</p> |
| March 15, 2016 | NRCS submits projects tentatively selected for funding to ESS Team for review |
| June 22, 2016 | Cooperative Agreements sent to selected eligible entities |
| September 23, 2016 | Final Obligation Deadline |



Application Process

- “ All applications must be eligible by **1/15/2016**
 - . Entity must be registered in SAM and SCIMS
 - . Landowners . SCIMS, 2016 AGI, HEL and Wetland Compliance, Ownership Paperwork (trust documents, business documents, property deeds)



Subsidiary Prints

United States Department Of Agriculture
Farm Service Agency
Producer Subsidiary Print

Date: 06-29-2015

Tax ID Number:
Phone Number:

SCIMS Information

Business Type Information

2015 Individual

Citizenship Country - UNITED STATES

Resident Alien Flag - N/A

SCIMS Links

Clark - Ohio

Summary Eligibility Information

Recording County: Clark - Ohio
Office Phone: (740)852-4003

829 US HIGHWAY 42 NE
LONDON, OH 43140-9500

| | 2015 |
|-------------------------------------------|----------------------------|
| AD-1026 | Certified |
| First Time Producer Filing AD-1026 | No |
| Date First Time Filing AD-1026 | |
| Actively Engaged Determination | Actively Engaged |
| Actively Engaged - 2002 Farm Bill | Actively Engaged |
| AGI - 2014 Farm Bill | Compliant-Producer |
| AGI - 2008 Farm Bill - Commodity | |
| AGI - 2008 Farm Bill - Direct \$750,000 | |
| AGI - 2008 Farm Bill - Direct \$1 Million | |
| AGI - 2008 Farm Bill - Conservation | Not Filed |
| AGI - 2002 Farm Bill | Not Filed |
| Beginning Farmer or Rancher | No |
| Cash Rent Tenant Determination | Eligible |
| Cropland Factor | 1.0000 |
| Conservation Compliance-Farm/Tract | In Compliance |
| Highly Erodible Land Conservation | Compliant |
| Planted Converted Wetland | Compliant |
| Converted Wetland | Compliant |
| Controlled Substance | No Violation |
| Delinquent Debt | No |
| Federal Crop Insurance | Requirements Met |
| Foreign Person | Not Applicable |
| Fraud - including FCIC Fraud | Compliant |
| Gross Revenue for Disaster | |
| Gross Revenue for NAP | |
| Limited Resource Farmer or Rancher | No |
| NAP Non-Compliance | Compliant |
| Permitted Entity - 2002 Farm Bill | Yes |
| Person Eligibility - 2002 Farm Bill | COC Determination Complete |
| SDA - Racial, Ethnic and Gender | No |
| SDA - Ethnic and Racial but NOT Gender | No |
| Last Updated | June 23, 2015 |



Quality of Maps

- “ **Good color GIS maps with clearly delineated easement boundary and land uses**
 - . **Total offered easement boundary and acres**
 - . **Cropland, Forested Land, Pasture, Homestead**
 - . **Acres of each of the areas**
 - . **Any area or features for which points are being taken on the ranking**
 - . **Access – Must have access to the entire parcel**
- “ **Web Soil Survey Map of the easement showing the prime soils (other eligible soils)**



Easement Map

WRE-Application Map



Customer(s):

District: SANDUSKY SOIL & WATER CONSERVATION DISTRICT

Legal Description:

Approximate acreage: 66.3 ac

Field Office: FREMONT SERVICE CENTER

Agency: USDA-NRCS

Assisted By: CHARLES HANNER



Hydric Cropland- 15 ac,
Upland Cropland- 31.3 ac,
Woodland- 20 ac.

Legend

- ingress
- proposed_boundary



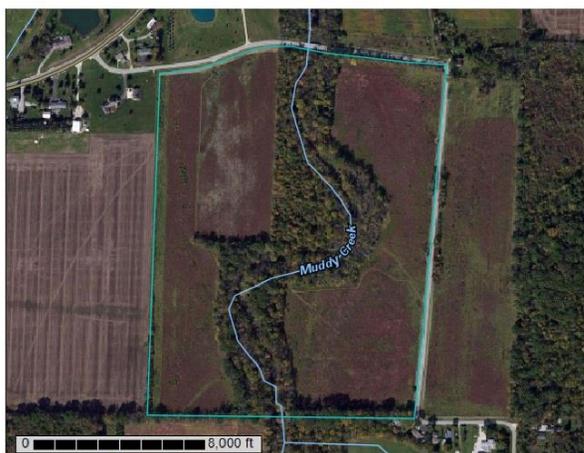


Custom Soils Report



A product of the National Cooperative Soil Survey, a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local participants

Custom Soil Resource Report for Sandusky County, Ohio



July 29, 2015

Custom Soil Resource Report

Table—Hydric Rating by Map Unit

| Hydric Rating by Map Unit— Summary by Map Unit — Sandusky County, Ohio (OH143) | | | | |
|--------------------------------------------------------------------------------|---------------------------------------------|--------|--------------|----------------|
| Map unit symbol | Map unit name | Rating | Acres in AOI | Percent of AOI |
| DuB | Dunbridge sandy loam, 1 to 4 percent slopes | 2 | 19.1 | 28.9% |
| GwB | Glynwood silt loam, 2 to 6 percent slopes | 2 | 18.3 | 24.6% |
| HoA | Hoyville clay loam, 0 to 1 percent slopes | 91 | 10.4 | 15.7% |
| Ms | Millsdale silty clay loam | 96 | 4.5 | 6.8% |
| NpA | Nappanee silt loam, 0 to 3 percent slopes | 5 | 1.4 | 2.1% |
| Sh | Shoals silt loam, frequently flooded | 5 | 14.5 | 21.9% |
| Totals for Area of Interest | | | 65.3 | 100.0% |

Rating Options—Hydric Rating by Map Unit

Aggregation Method: Percent Present
Component Percent Cutoff: None Specified
Tie-break Rule: Lower



Closing FY 2013 and 2014 Easements

- “ Appraisals need to be sent to NRCS to forward to reviewers
 - . NRCS needs to enter into a contract to have the review completed
- “ New Processes in Effect
 - . SF 270 will need to be completed by the entity to request payment
 - . 230 Confirmation of Matching Funds needs to be completed prior to closing and signed in person with an NRCS employee

Closing Agents

- ” Can be either in SAM.gov or submit an 1199 Direct Deposit form
 - . Must give electronic funds transfer number for banking information not wiring instructions (Yes, they are different)
 - . Always confirm banking information for each transaction



Official Program Roll Out

“ **December 14, 2015** . NRCS will host a meeting to cover any changes



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